

love and gratitude

the reality

love those who hate me

requiring of others

witness in a court of law

the abundance

God and denial

damaging and marginalizing

atelier als supermedium

7 februari 2007

ton schuttelaar

**Love** is a basic dimension of human experience that is variously conveyed as a sense of tender affection, an intense attraction, the foundation of intimacy and good interpersonal chemistry, willing self-sacrifice on behalf of another, and as an ineffable sense of affinity or connection to nature, other living beings, or even that which is unseen. It manifests itself in feelings, emotion, behavior, thoughts, perception and attitude. It influences, underlies and defines major patterns in interpersonal relationships and self-identification.

**Gratitude** is an emotion, which involves a feeling of emotional indebtedness towards another person; often accompanied by a desire to thank them, or to reciprocate for a favour they have done for you. In a religious context, gratitude can also refer to a feeling of indebtedness towards a deity, e.g. the expression of gratitude to God is a central theme of Christianity.

**Reality** in everyday usage means "the state of things as they actually exist. The term *reality*, in its widest sense, includes everything that is, whether it is observable, comprehensible, or self-contradictory by science, philosophy, or any other system of analysis. Reality in this sense may include both being and nothingness, whereas *existence* is often restricted to being

**Hate** is an emotion of intense revulsion, distaste, enmity, or antipathy for a person, thing, or phenomenon, generally attributed to a desire to avoid, restrict, remove, or destroy the hated object. It can be based on fear of an object or past negative consequences of dealing with that object. Hatred is often described as the opposite of love or friendship. People may feel conflicting and complicated emotions or thoughts involving hate, as in a love-hate relationship.

A **witness** is someone who has firsthand knowledge about a crime or dramatic event through their senses and can help certify important considerations to the crime or event. A witness who has seen the event firsthand is known as an *eye-witness*. Witnesses are often called before a court of law to testify in trials.

A **court** is a public forum used by a power base to adjudicate disputes and dispense civil, labour, administrative and criminal justice under its laws. In common law and civil law states, courts are the central means for dispute resolution, and it is generally understood that all persons have an ability to bring their claims before a court. Similarly, those accused of a crime have the right to present their defense before a court.

**Law** has been defined as a "system of rules", as an "interpretive concept" to achieve justice, as an "authority" to mediate people's interests, and even as "the command of a sovereign, backed by the threat of a sanction".

**God** refers to the deity held by monotheists to be the supreme reality.

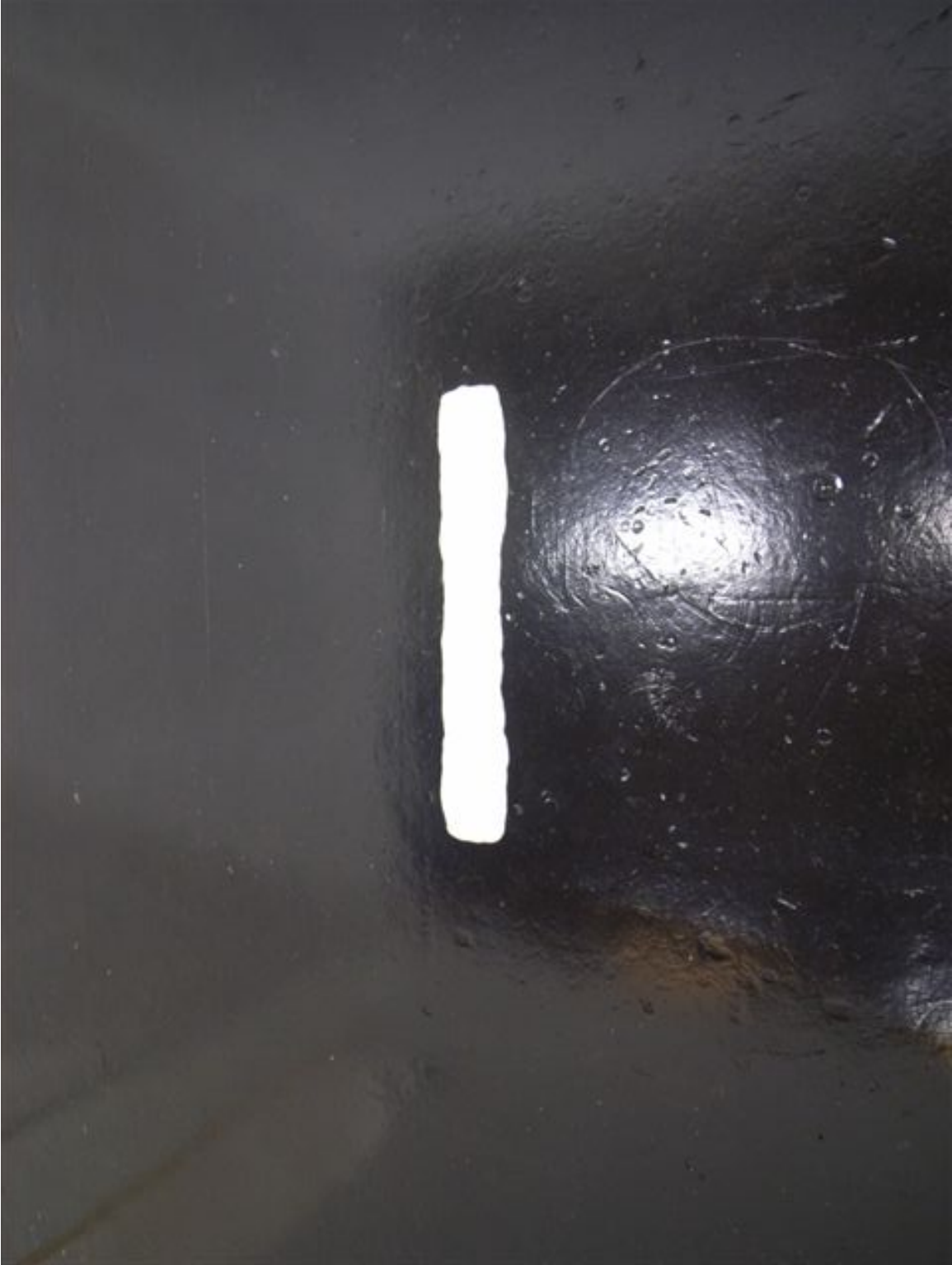
**Denial** is a defense mechanism in which a person is faced with a fact that is too painful to accept and rejects it instead, insisting that it is not true despite what may be overwhelming evidence. The subject may deny the reality of the unpleasant fact altogether (simple denial), admit the fact but deny its seriousness (minimisation) or admit both the fact and seriousness but deny responsibility (transference). The concept of denial is particularly important to the study of addiction.

**marginalizing** refers to the overt or covert trends within societies whereby those perceived as lacking desirable traits or deviating from the group norms tend to be excluded by wider society and ostracised as undesirables.



love and gratitude



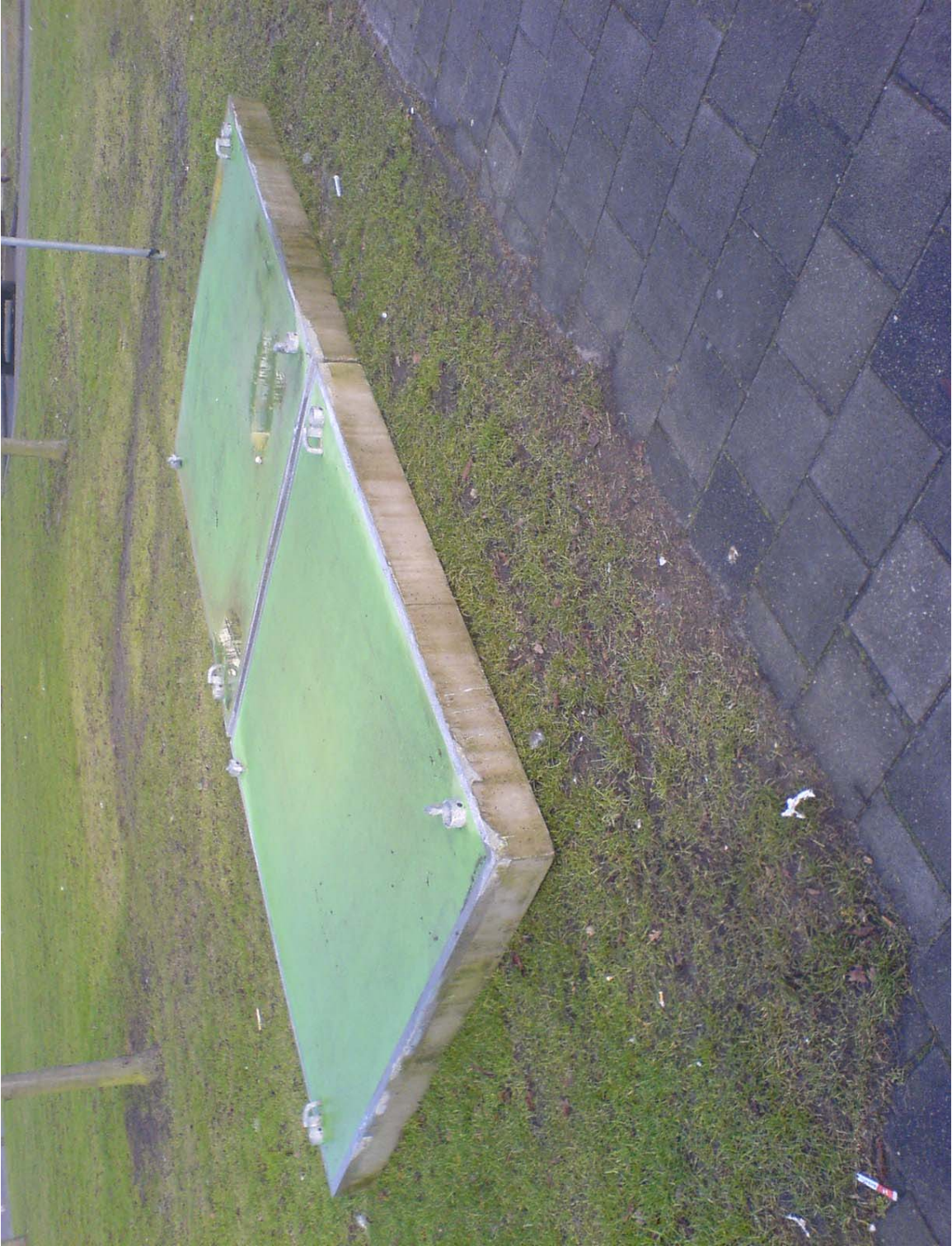


the reality





love those who hate me





requiring of others





witness in a court of law





God and denial





damaging and marginalizing

